

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

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Please read the instruction before completing. Attach additional sheets if necessary. JAN 12 2010

COMMISSION
ON ETHICS

PERSONAL INFORMATION:

NAME: Leo Drozdoff	LENGTH OF RESIDENCE IN NEVADA: 19 Years
ADDRESS: 3950 Lakeview Road	
CITY, STATE, ZIP: Carson City	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 19 Years
TELEPHONE: 775 687-9301	E-MAIL: ldrozdof@ndep.nv.gov

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Check the appropriate boxes below						
Administrator NDEP, DCNR	A	\$ 120,000	Oct 27, 2004			✓
PEBP Board Member	A	\$ 0	Aug 1, 2008			✓
Rocky Mountain Low Level Waste Board	A	\$ 0	Jul 1, 2008			✓

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
Check the appropriate boxes below		
State of Nevada	✓	
Carson City School District		✓

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
909 N. Richmond CC NV	rental
803 Weninger CC NV	rental
712 E. Proctor	investment

Name of Public Officer: **Leo Drozdoff**

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
Check the appropriate boxes		
National City Mortgage	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
National City Mortgage	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
National City Mortgage	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
B of A Car Loan	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
None		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
Check the appropriate boxes		
none		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: **Jan 12, 2010**

Signature: 

Print Name: **Leo Drozdoff**

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

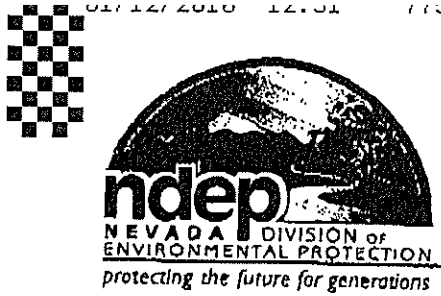
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

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STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

COMMISSION ON ETHICS
Jim Gibbons, Governor

Allen Blagoff, Director

Leo M. Drozdoff, P.E., Administrator

901 S. Stewart Street, Suite 4001
Carson City, Nevada 89701-5249

FAX TRANSMISSION SHEET

FAX: (775) 687-5856

Date 1/12/10
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Fax Number 687-1279

Subject NV Financial Disclosure Statement

Comments _____

Document(s) sent from Leo Drozdoff, Administrator

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Phone Number 687-9301